FIRST DISTRICT HEALTH UNIT

801 11TH AVE SW - PO BOX 1268 MINOT ND 58702-1268 PHONE (701) 852-1376 FAX (701) 852-5043

| SWIMMING POOL AND SPA LICENSE APPLICATION | | | | | | |
|---|--|------|--|----------|----------------------------------|--|
| NAME OF FACILITY | | NAME | NAME OF OWNER | | | |
| FACILITY ADDRESS | | СІТҮ | | ZIP CODE | | |
| MAILING ADDRESS | | СІТҮ | | STATE | ZIP CODE | |
| FACILITY PHONE NUMBER | | | OWNER PHONE NUMBER | | | |
| THIS FACILITY HAS ON PREMISES (CIRCLE ALL THAT APPLY): SWIMMING POOL WADING POOL SPA PLUNGE POOL DIVING POOL TRAINING POOL SECOND SWIMMING POOL THIRD SWIMMING POOL INTERACTIVE WATER FOUNTAIN | | | | | | |
| NAME OF CERTIFIED POOL OPERATOR (INCLUDE COPY OF CE | | | RTIFICATION) | | DESIGNATED RATE OF FLOW (IN GPM) | |
| WATER SOURCE MUNICIPAL PRIVATE RURAL | | | SEWER SYSTEM MUNICIPAL PRIVATE | | | |
| SQUARE FEET OF SURFACE AREA GALLONAGE | | | FILTER TYPE SAND CARTRIDGE DIATOMACEOUS EARTH | | | |
| FILTER SIZE (IN SQUARE FEET) | | | DISINFECTION MEDIUM (LIST TYPE; GAS, DICHLOR, ETC.) | | | |
| YOU MUST SUBMIT A COPY OF THE POOL BLUEPRINTS AND EQUIPMENT LIST WITH A PLAN REVIEW APPLICATION PRIOR TO LICENSURE; YOU MUST SUBMIT A PLUMBING CERTIFICATE AND ELECTRICAL CERTIFICATE WITH THIS APPLICATION | | | | | | |
| YOU ALSO NEED TO INCLUDE A COPY OF THE REGISTRATION CERTIFICATE FOR YOUR CERTIFIED POOL OPERATOR. FAILURE TO INCLUDE THESE DOCUMENTS WILL RESULT IN THE RETURN OF YOUR APPLICATION. | | | | | | |
| OPERATES LESS THAN 6 MONTHS OF THE YEAR: \$140.00 OPERATES MORE THAN 6 MONTHS OF THE YEAR: \$155.00 1 BODY OF WATER: \$185.00 2 BODIES OF WATER: \$225.00 4 BODIES OF WATER: \$255.00 | | | | | | |
| SEND APPLICATION, ASSOCIATED DOCUMENTS AND LICENSE FEE TO: FIRST DISTRICT HEALTH UNIT PO BOX 1268 MINOT ND 58702-1268 | | | I CERTIFY THAT I AM FAMILIAR WITH ALL REQUIREMENTS IN THE "SWIMMING POOL AND SPA RULES AND REGULATIONS OF THE FIRST DISTRICT HEALTH UNIT" AND THAT THE ABOVE LISTED POOLS AND/OR SPAS SHALL BE OPERATED IN FULL ACCORDANCE WITH ALL REGULATIONS CONTAINED THEREIN: | | | |

SIGNATURE OF OWNER

EHP APPROVAL:___

DATE

REVISED 03/2023

YEAR.

LICENSE SHALL BE RENEWED EACH CALENDAR