## FIRST DISTRICT HEALTH UNIT

801 11<sup>TH</sup> AVE SW – PO BOX 1268 MINOT ND 58702-1268 PHONE (701)-852-1376 FAX (701)-852-5043

## MOBILE HOME PARK, TRAILER PARK AND CAMPGROUND LICENSE APPLICATION

NAME OF FACILITY			NAME OF OWNER				
FACILITY ADDRESS			CITY			ZIP CODE	
MAILING ADDRESS			СІТҮ			STATE	ZIP CODE
FACILITY PHONE NUMBER			OWNER PHONE NUMBER				
THIS FACILITY WILL BE FOR (CIRCLE ALL THAT APPLY):							
MOBILE HOMES TRAVEL TRA			ERS TENT CAMPING				
FOR CHANGE OF OWNERSHIP, PROVIDE NAME AND CONTACT INFORMATION OF PREVIOUS OWNER							
WATER SOURCE:			WER SYSTEM:				
MUNICIPAL PRIVATE RURAL NONE			NONE	MUNICIPAL	PRIVATE		
RV DUMP:	HOOKUPS AVAILABLE AT EACH	SITE:	PLAYGE	ROUND:	NUMBER OF LOT	rs:	
YES NO WATER SEWER ELECTRIC NONE			YES	NO			
SEMI-PRIMITIVE CAMPGROUND\$75.00							
DEVELOPED CAMPGROUNDS: FROM 3 TO 10 LOTS\$125.00							
FROM 11 TO 25 LOTS							
FROM 26 TO 50 LOTS\$205.0							
MORE THAN 51 LOTS\$260.0							
NOTE: IF YOUR FACILITY IS FOR MORE THAN ONE TYPE OF OCCUPANCY (EX. MOBILE HOME AND TRAVEL TRAILER), YOU WILL NEED A							
SEPARATE LICENSE FOR EACH TYPE OF OCCUPANCY. YOU MUST INCLUDE AN APPLICATION PACKET AS PER SECTION 2 OF THE "RULES AND REQUIREMENTS FOR FACILITIES" *FOR NEW CONSTRUCTION, YOU MUST INCLUDE A COPY OF THE PLUMBING CERTIFICATE AND ELECTRICAL CERTIFICATE. FAILURE TO INCLUDE THESE DOCUMENTS WILL RESULT IN THE RETURN OF YOUR APPLICATION.							
IF ANY CHANGES ARE MADE TO ANY OF THE ABOVE ITEMS, NOTIFY THIS OFFICE IMMEDIATELY.							
SEND APPLICATION, ASS AND LICENSE FEE TO: FIRST DISTRICT HEALTH PO BOX 1268	CERTIFY THAT I AM FAMILIAR WITH ALL REQUIREMENTS IN THE NIFORM LODGING CODE OF THE FIRST DISTRICT HEALTH UNIT ND THAT THE ABOVE LISTED MOBILE HOME PARK/TRAILER PARK/AMPGROUND SHALL BE OPERATED IN FULL ACCORDANCE WITH LL REGULATIONS CONTAINED THEREIN:						
MINOT ND 58702-1268							
LICENSE SHALL BE RENEWED EACH CALENDAR YEAR.			SIGNATURE OF OWNER				DATE
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