## FIRST DISTRICT HEALTH UNIT

801 11<sup>TH</sup> AVE SW – PO BOX 1268 MINOT ND 58702-1268 PHONE (701) 852-1376 FAX (701) 852-5043 www.fdhu.org



## FOOD ESTABLISHMENT LICENSE APPLICATION

## ESTABLISHMENT INFORMATION:

OPERATING NAME			ESTABLISHMENT IS:			
OI ENATING NAME			PERMANENT SEASONAL MOBILE UNIT TEMPORARY EVENT			
				SBIEC OIVITTEIVII	TOTALL EVELL	
PHYSICAL ADDRESS			CITY		ZIP CODE	
MAILING ADDRESS			CITY		ZIP CODE	
PHONE NUMBER			EMAIL ADDRESS			
DAYS/MONTHS OF OPERATION HOURS OF OP			PERATION NUMBER OF SEAT		ATS	
\A/ A	TER SOURCE		SEWER SYSTEM	<u> </u>		
MUNICIPAL PRIVATE RURAL		MUNICIPAL PRIVATE				
_ MONION AL _ TRIVATE _ RONAL		WONON AL	_180412			
FOR EACH OF THE FOLLOWING, PROVIDE ALL DETAILS AS THEY PERTAIN TO THIS FOOD ESTABLISHMENT.						
USE ADDITIONAL PAGES IF NECESSARY.						
	□ NUMBER OF FOOD EMPLOYEES. IF 10 OR MORE, PROVIDE DOCUMENTATION OF CERTIFIED FOOD PROTECTION MANAGER CERTIFICATION FOR ALL PERSONS THAT WILL SERVE AS A PERSON IN CHARGE.					
	CERTIFICATION FOR ALL PERSONS THAT WILL SERVE AS A PERSON IN CHARGE.					
	PROVIDE DOCUMENTATION SHOWING ALL MANAGERS AND SUPERVISORS HAVE COMPLETED AN APPROVED FOOD EDUCATION COURSE.					
	DETAILED LIGT OF ALL DAW ANIMAL FOODS THAT WILL DE SERVED. INCLUDE METHOD OF SERVICE (LE COOKED DAW					
	DETAILED LIST OF ALL RAW ANIMAL FOODS THAT WILL BE SERVED. INCLUDE METHOD OF SERVICE (I.E. COOKED, RAW, PARTIALLY COOKED).					
	·					
	DETAIL FOODS THAT WILL BE SUBJECT TO COOLING DELICATING HOT OF COLD HOLDING EDECTING OF THAT WILL					
DETAIL FOODS THAT WILL BE SUBJECT TO COOLING, REHEATING, HOT OR COLD HOLDING, FREEZING OR THAWING.						
	DETAIL LOCATION FOODS WILL BE SERVED (I.E. ON PREMISES, DELIVERED, CATERED OR PACKAGED).					
	DETAIL SPECIAL PROCESSES (I.E. REDUCED OXYGEN PACKAGING, SMOKING, CURING, ACIDIFICATION OF TCS FOOD, CUSTOM					
	PROCESSING OF GAME ANIMALS, SPROUTING	S SEEDS OR BEA	ANS, ETC).			
	BEVERAGE SERVER TRAINING FOR EMPLOYE	ES.				
	OTHER RELEVANT MENU INFORMATION.					
1						

REVISED 1/2020 LICENSE NUMBER:

## **OWNER INFORMATION:** NAME OF PERSON COMPLETING APPLICATION PHONE NUMBER OF PERSON COMPLETING APPLICATION CITY **ADDRESS** STATE **ZIP CODE** NAME OF OWNER. DETAIL WHETHER OWNER IS AN INDIVIDUAL, CORPORATION, PARTNERSHIP OR OTHER LEGAL ENTITY. IF OWNER IS ANYTHING OTHER THAN AN INDIVIDUAL. PROVIDE NAMES, TITLES AND ADDRESSES OF ALL OWNERS, OFFICERS AND THE LOCAL RESIDENT AGENT (IF ONE IS REQUIRED BY LAW). USE ADDITIONAL PAGES AS NECESSARY. MAILING ADDRESS OF OWNER CITY **STATE ZIP CODE** NAME AND TITLE OF PERSON DIRECTLY RESPONSIBLE FOR OPERATIONS IN THE ESTABLISHMENT. IF NOT ALREADY PROVIDED ELSEWHERE, PROVIDE ADDRESS AND PHONE NUMBER FOR THIS PERSON. ESTABLISHMENT LICENSE FEE WILL BE DETERMINED BY FDHU AFTER REVIEW OF APPLICATION. APPLICATION MUST BE FILLED OUT COMPLETELY. INCOMPLETE APPLICATIONS WILL BE REJECTED. FOR NEW CONSTRUCTION, PROVIDE DOCUMENTATION OF CODE COMPLIANCE FOR ANY PLUMBING OR ELECTRICAL INSTALLATION. FDHU SHALL BE NOTIFIED IMMEDIATELY IF ANY SPECIFICATIONS CONTAINED HEREIN PERTAINING TO THIS ESTABLISHMENT ARE CHANGED. FOOD ESTABLISHMENTS MAY NOT BEGIN ANY OPERATIONS PRIOR TO ISSUANCE OF A LICENSE BY FDHU. I ATTEST THAT ALL INFORMATION PROVIDED ON THIS SUBMIT COMPLETED APPLICATION TO: APPLICATION IS ACCURATE. I AFFIRM THAT BY SUBMITTING THIS APPLICATION I AGREE TO OPERATE THE NAMED FOOD FIRST DISTRICT HEALTH UNIT ESTABLISHMENT IN COMPLIANCE WITH THE MOST CURRENT 801 11TH AVE SW VERSION OF THE FDHU REQUIREMENTS FOR FOOD AND BEVERAGE ESTABLISHMENTS AND THAT FDHU SHALL HAVE **MINOT ND 58701** UNRESTRICTED ACCESS TO THE ENTIRE PREMISES OF THE NAMED ESTABLISHMENT, INCLUDING ANY PERTINENT RECORDS. FOR OFFICE USE ONLY DURING ANY AND ALL TIMES THAT FOOD IS PRESENT IN OR BEING HANDLED IN THE NAMED ESTABLISHMENT. ASSIGNED RISK LEVEL: PAYMENT INFORMATION

SIGNATURE OF PERSON APPLYING FOR PERMIT

**EHP APPROVAL** 

DATE

DATE

AMOUNT:

CASH \_\_\_

DATE RECEIVED:

CHECK# \_\_\_\_\_

CC