FIRST DISTRICT HEALTH UNIT

801 11TH AVE SW – PO BOX 1268 MINOT ND 58702-1268 PHONE (701)-852-1376 FAX (701)-852-5043

BODY ART/EAR PIERCING FACILITY APPLICATION

| NAME OF FACILITY | OWNER (INCLUDE ALL PERSO | WNER (INCLUDE ALL PERSONS WITH OWNERSHIP INTERESTS) | | | |
|--|--|--|----------|--|--|
| FACILITY ADDRESS | CITY | ZIP CODE | | | |
| MAILING ADDRESS | CITY | STATE | ZIP CODE | | |
| FACILITY PHONE NUMBER | WATER SUPPLY: PRIVATE MUNICIPAL | | | | |
| TYPE OF FACILITY: PERMANENT TEMPORARY | BODY ART PROCEDURES PERF | ROCEDURES PERFORMED: TATTOOING PIERCING EAR PIERCING | | | |
| PIERCING/TATTOOING FACILITY | | | | | |
| EAR PIERCING FACILITY | | | | | |
| NAMES AND OPERATOR LICENSE NUMBERS OF ALL OPERATORS | | | | | |
| IF TEMPORARY- NAME, LOCATION, DURATION OF EVENT: | | | | | |
| YOU MUST INCLUDE A COPY OF THE OPERATORS LICENSE OF EACH OPERATOR AND THE APPRENTICE PERMIT OF EACH APPRENTICE. YOU MUST ALSO INCLUDE YOUR WRITTEN PLAN. YOU MUST ALSO INCLUDE A COPY OF YOUR PRE-PROCEDURAL EDUCATIONAL INFORMATION, YOUR AFTERCARE INSTRUCTIONS, CLIENT CONSENT FORM AND CLIENT RELEASE FORM (TATTOOING OR PIERCING); OR WRITTEN CONSENT FORM, INFORMATION FORM AND AFTERCARE INSTRUCTIONS (EAR PIERCING). FOR NEW CONSTRUCTION, INCLUDE A COPY OF THE PLUMBING CERTIFICATE AND OF THE ELECTRICAL CERTIFICATE. FAILURE TO INCLUDE THESE DOCUMENTS WILL RESULT IN THE RETURN OF YOUR APPLICATION. | | | | | |
| IF ANY CHANGES ARE MADE TO ANY OF THE ABOVE | ITEMS, NOTIFY THIS OFFICE IMM | IEDIATELY. | | | |
| SEND APPLICATION, ASSOCIATED DOCUMENTS AND LICENSE FEE TO: FIRST DISTRICT HEALTH UNIT | I CERTIFY THAT I AM FAMILIAR WITH ALL REQUIREMENTS IN THE FIRST DISTRICT HEALTH UNIT REGULATIONS FOR OWNERS AND OPERATORS OF BODY ART ESTABLISHMENTS AND EAR PIERCING ESTABLISHMENTS AND THAT THE ABOVE LISTED FACILITY SHALL BE OPERATED IN FULL ACCORDANCE WITH ALL REGULATIONS CONTAINED THEREIN: | | | | |
| PO BOX 1268 MINOT ND 58702-1268 | | | | | |
| LICENSE SHALL BE RENEWED EACH CALENDAR YEAR. | SIGNATURE OF OWNE | ER DATE | | | |
| AMMENDED JANUARY 2020 | EHP APPROVAL: | | | | |